

CITY OF  
WOLVERHAMPTON  
COUNCIL

# Resources and Equality Scrutiny Panel

12 March 2024

**Time** 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

**Venue** Committee Room 3 - 3rd Floor - Civic Centre

## Membership

**Chair** Cllr John Reynolds (Lab)

**Vice-chair** Cllr Sohail Khan (Con)

### Labour

Cllr Zee Russell  
Cllr Tersaim Singh  
Cllr Greg Brackenridge  
Cllr Qaiser Azeem  
Cllr Ciaran Brackenridge  
Cllr Lamina Lloyd  
Cllr Alan Butt  
Cllr Susan Roberts MBE

### Independent

Cllr Celia Hibbert

### Conservative

Cllr Ellis Turrell

Quorum for this meeting is three Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Scrutiny Team:

**Contact** Lee Booker

**Tel/Email** Lee.Booker@wolverhampton.gov.uk

**Address** Scrutiny Office, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>

**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)

**Tel** 01902 555046

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

*If you are reading these papers on an electronic device you have saved the Council £11.33 and helped reduce the Council's carbon footprint.*

# Agenda

## Part 1 – items open to the press and public

*Item No.*    *Title*

### MEETING BUSINESS ITEMS

- 1            **Apologies**
- 2            **Declarations of interest**
- 3            **Minutes of previous meeting** (Pages 3 - 8)  
[To approve the minutes of the previous meeting as a correct record]

### DISCUSSION ITEMS

- 4            **EDI Strategy Performance Against Objectives** (Pages 9 - 90)  
[Panel to receive presentations]
- 5            **Customer Service Strategy** (Pages 91 - 100)  
[Head of Customer Engagement and Registrars to present to the Panel]
- 6            **Treasury Management Strategy 2024-2025** (Pages 101 - 204)  
[For Information Only]